



**BRITTS TOWNSHIP VOLUNTEER FIRE DEPT**  
**LUMBERTON, NC**  
*S.O. 145997 / 0117961*  
**AFT1005 RESCUE PUMPER**  
**4 DOOR 4X2 CHASSIS**

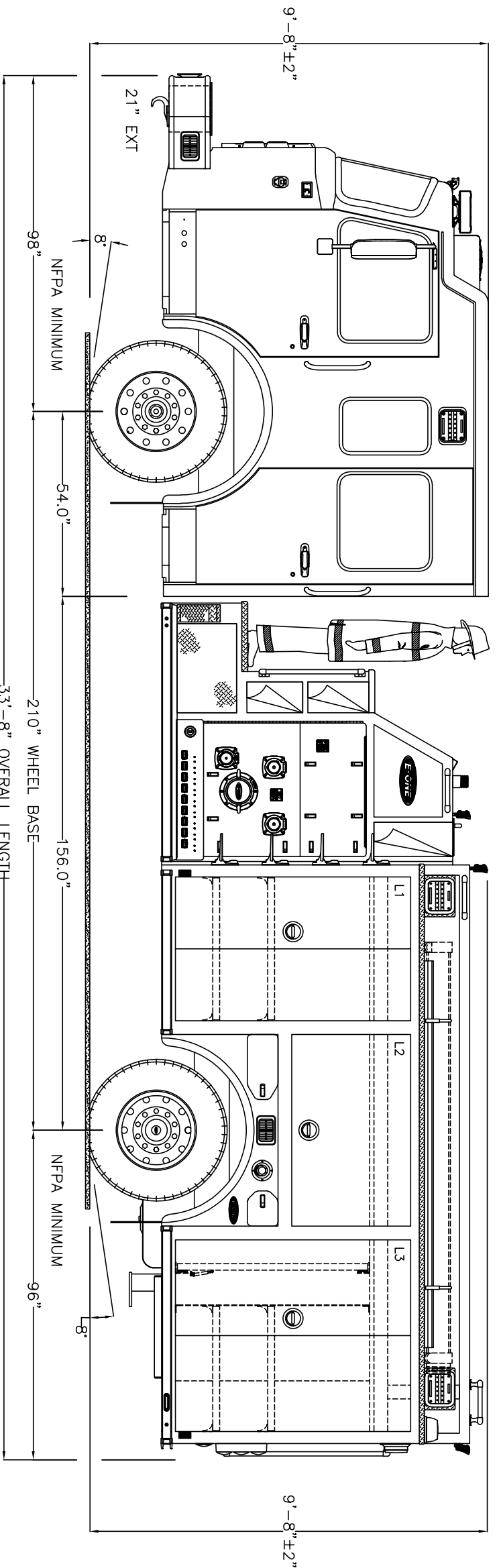
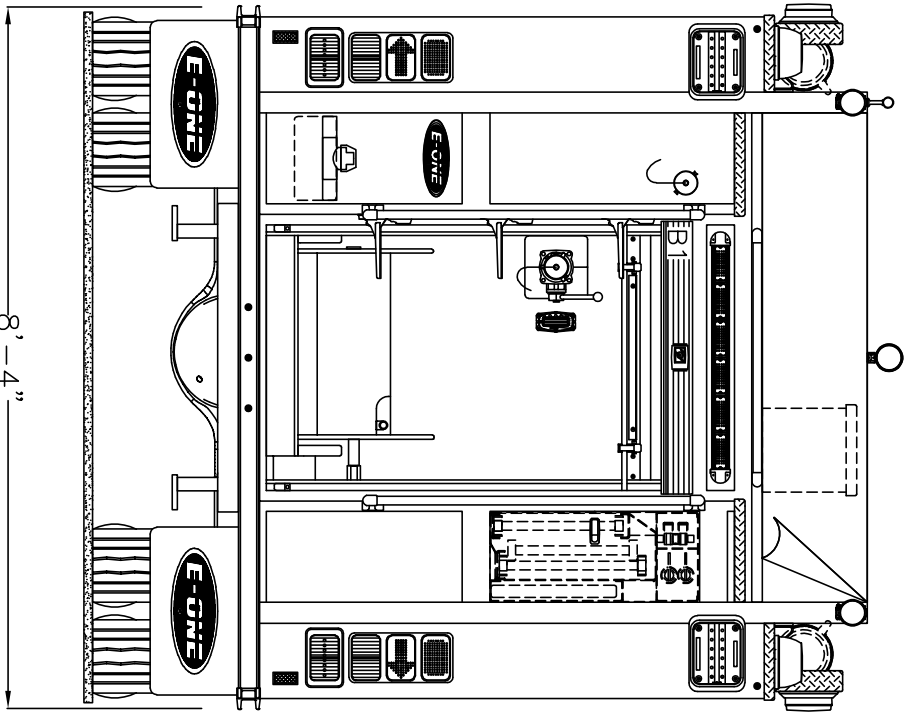
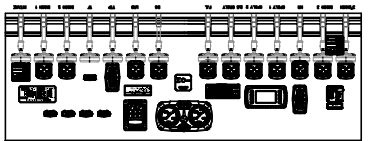
HOSE LOAD:	
2000 GPM HALE QMAX PUMP	
1000 GALLON WATER TANK	
30 GALLON CLASS "A" FOAM	
NEPA CAPACITY	

COMP.T.	OPENING	INTERIOR DIMENSION
L1	40W 59H	42W 34H 12D UPPER 42W 38H 26D LOWER
L2	54W 25H	56W 22H 26D LOWER
L3	54W 59H	42W 31H 12D FRONT LOWER 42W 35H 16D REAR LOWER 14W 38H 24D REAR LOWER 14W 38H 26D UPPER
R1	40W 59H	42W 34H 12D UPPER 42W 38H 26D LOWER
R2	54W 25H	56W 25H 26D FRONT LOWER 42W 30H 26D REAR LOWER 14W 25H 10D REAR LOWER 14W 30H 24D REAR LOWER
R3	54W 59H	42W 31H 12D FRONT LOWER 42W 35H 16D REAR LOWER 14W 38H 24D REAR LOWER
B1	36W 52H	38W 68H 26D

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HOSEBED HEIGHT:  
 (FOR REFERENCE ONLY)  
 TO TAILBOARD: 72"  
 TO GROUND: 96±2"



ALPH#	REV#	DESCRIPTION	DATE	APPROVED
	L2	ORDER REVIEW #	2022-SEP-29	ALHEW
	REV#	DESCRIPTION	DATE	APPROVED
		APPROVAL REVISIONS		



# BRITTS TOWNSHIP VOLUNTEER FIRE DEPT

LUMBERTON, NC

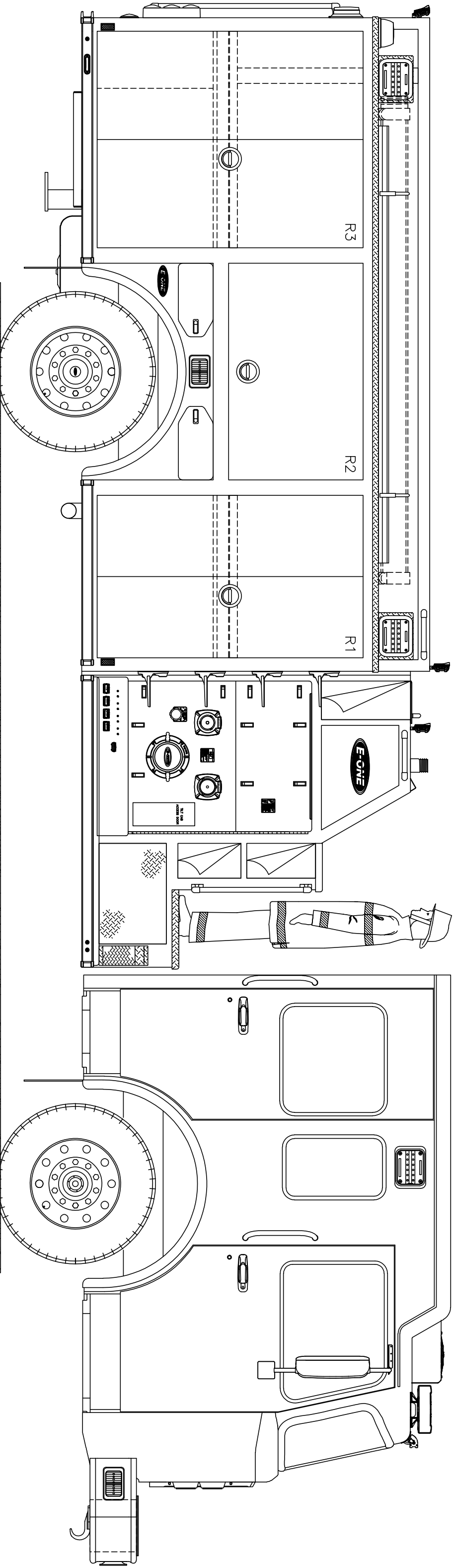
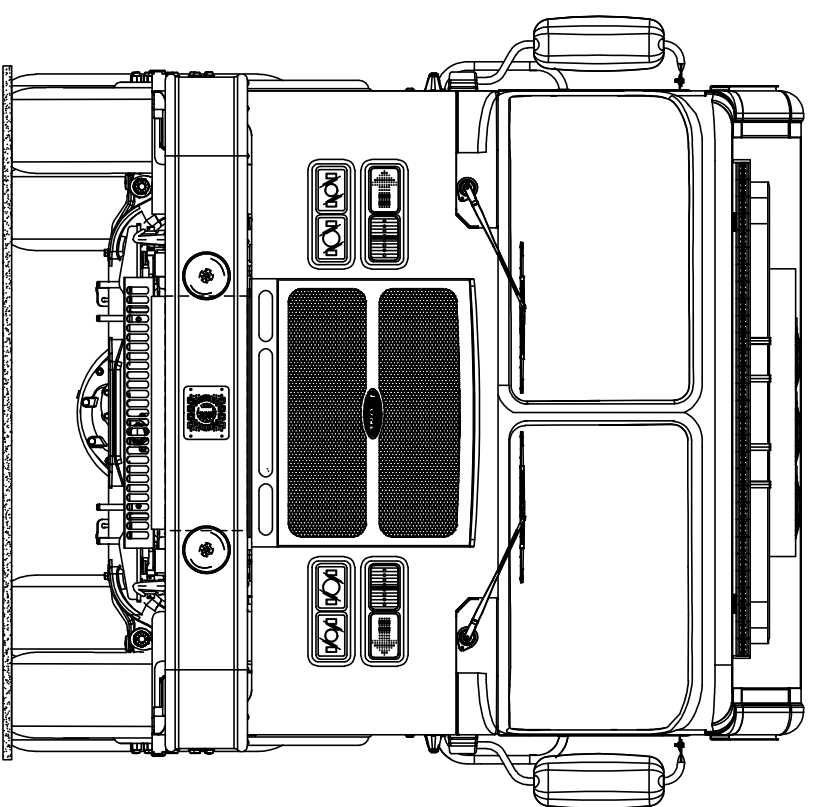
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AFT1005 RESCUE PUMPER

4 DOOR 4X2 CHASSIS

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ALPH	REV	DESCRIPTION	DATE	APPROVED
ALPH	A2	ORDER NUMBER 2	2022-SEP-19	ALPH
ALPH	A1	DESCRIPTION		
ALPH	A0	APPROVAL REVISIONS		